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CONFIRMATION NO. 4550

|                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                                         |                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|---------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/788,603                                                                                                                                                                                                                                                        | <b>FILING or 371(c) DATE</b><br>02/21/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br><del>700</del> 715                       | <b>GROUP ART UNIT</b><br>2173                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>CQ10184 |                                         |                                             |
| <b>APPLICANTS</b><br>Elin R. Pedersen, Redwood City, CA;<br>Lester Nelson, Santa Clara, CA;<br>Satoshi Ichimura, Isehara-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/25/2001 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                                         |                                             |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/TING ZHOU/</u><br>Examiner's Signature                |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA                                                                                                                                                                                                                                             | <b>SHEETS DRAWINGS</b><br>9           | <b>TOTAL CLAIMS</b><br><del>19</del> 25 | <b>INDEPENDENT CLAIMS</b><br><del>2</del> 3 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 Pennsylvania Avenue, N.W.<br>Washington, DC 20037<br>UNITED STATES                                                                                                                                                                           |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                                         |                                             |
| <b>TITLE</b><br>Method and apparatus for management and representation of dynamic context                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                       |                                         |                                             |
| <b>FILING FEE RECEIVED</b><br>960                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                         |                                             |